

1 Thessalonians 1:4

Authorized King James Version (KJV)

Knowing, brethren beloved, your election of God.

Analysis

Knowing, brethren beloved, your election of God—eklogen (ἐκλογήν, 'election/choice') introduces one of Paul's most profound theological themes: God's sovereign choice precedes human response. The perfect participle ēgapēmenoi (ἠγαπημένοι, 'having been loved') indicates God's prior love, not contingent on human action. Paul 'knows' their election not through mystical insight but through observable evidence: their response to the gospel (v. 5), transformation from idols (v. 9), and perseverance in affliction (v. 6).

The doctrine of election comforts the persecuted church—their suffering doesn't indicate God's rejection but confirms His choice. If God elected them before they chose Him, persecution cannot separate them from His love (Rom 8:33-39). This isn't fatalistic determinism but confident assurance: the God who began the work will complete it (Phil 1:6). The Thessalonians' visible fruit (faith, love, hope) evidenced invisible election, proving conversion's genuineness.

Historical Context

The Thessalonians needed assurance because their conversion cost them dearly. Turning from idols meant economic loss (no longer participating in guild feasts honoring pagan gods), social ostracism (breaking family ties to follow Christ), and physical danger (Acts 17:5-9). Paul reminds them that these sufferings don't contradict but confirm God's election—He chose them knowing full well the cost they would pay, and He provides grace sufficient for perseverance.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Psalm 19:1 — Heavens declare God's glory

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. What observable evidences in your life confirm that God's election preceded your faith response?
2. How does understanding election as God's prior, unconditional choice change your assurance during trials?
3. Why is the doctrine of election more comforting than threatening to a persecuted church, and how does this perspective challenge cultural Christianity?

Interlinear Text

εἰδότες	ἀδελφοὶ	ἡγαπημένοι	ὑπὸ	θεοῦ	τὴν	ἐκλογὴν
Knowing	brethren	beloved	of	God	G3588	election
G1492	G80	G25	G5259	G2316		G1589

ὑμῶν

your
G5216

Additional Cross-References

2 Thessalonians 2:13 (Love): But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2 Peter 1:10 (Parallel theme): Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Romans 9:25 (Love): As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

Colossians 3:12 (Love): Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Ephesians 1:4 (Love): According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Romans 1:7 (Love): To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

1 Peter 1:2 (References God): Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.